

## Richland County Council

# ECONOMIC DEVELOPMENT COMMITTEE October 18, 2022–5:00 PM Administration Conference Room 2020 Hampton Street, Columbia, SC 29204

Paul Livingston-Chairman	Yvonne McBride	Joe Walker
District 4	District 3	District 6

1. <u>CALL TO ORDER</u> Honorable Paul Livingston

2. **APPROVAL OF MINUTES** Honorable Paul Livingston

3. ADOPTION OF AGENDA Honorable Paul Livingston

4. EXECUTIVE SESSION ITEMS FOR ACTION

Honorable Paul Livingston

#### A. PROJECT MAIN VIEW

(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

#### B. PROJECT GREEN ARROW

(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

#### C. PROJECT GSM

(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

### 5. **ITEM FOR DISCUSSION**

### D. WORK FORCE HOUSING INCENTIVE PROGRAM

#### **ADJOURN**

Honorable Paul Livingston

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