# RICHLAND COUNTY COUNCIL

## **Economic Development Committee**

Date: December 9, 2014

Time: 5:00 pm

Location: Administration Conference Room, Suite 4058

2020 Hampton Street

### **AGENDA**

Call to Order

#### **Adoption of Agenda**

#### **Items for Action**

1. Resolution Authorizing the Extension of the Investment Period Under a May 19, 2009 Fee Agreement By and Between Richland County and Trane US, Inc.

#### **Items for Information/Discussion**

1. Strategic Planning Session – December 18<sup>th</sup>, 12:00 pm Economic Development Office, 1201 Main St, Suite 910

#### **Executive Session**

- 1. Water Park Update
- 2. Project LM Update

#### Adjournment



#### **Committee Members**

Paul Livingston, Chair District 4

Torrey Rush District 7

Kelvin Washington District 10