# RICHLAND COUNTY COUNCIL REGULAR SESSION OCTOBER 18, 2005 COUNCIL CHAMBERS 6:00 P.M.

**CALL TO ORDER** Honorable Anthony G. Mizzell

**INVOCATION** Honorable Bernice G. Scott

PLEDGE OF ALLEGIANCE

**Honorable Bernice G. Scott** 

ADOPTION OF AGENDA

**PRESENTATION:** Gary Watts, Richland County

Coroner

**CITIZEN'S INPUT** 

#### **APPROVAL OF MINUTES**

**Special Called Meeting:** October 4, 2005

[Pages 6-8]

Regular Session: October 4, 2005

[Pages 9-18]

## REPORT OF COUNTY ATTORNEY FOR EXECUTIVE SESSION MATTERS

- a. Personnel Matter
- **b.** Personnel Matter
- c. Kershaw County DHEC Lawsuit

#### REPORT OF COUNTY ADMINISTRATOR

#### REPORT OF CLERK OF COUNCIL

#### REPORT OF THE CHAIRMAN

a. Date for Planning 101 Session November 7<sup>th</sup>, November 10<sup>th</sup>, November 14<sup>th</sup>

OPEN/CLOSE PUBLIC HEARING ITEMS 1.F., 2.H.

APPROVAL OF CONSENT ITEMS 1.a., 1.b., 1.c., 1.d., 1.e., 2.a., 2.c., 2.d., 2.f., 2.g., 2.h., 3.a.,

#### 1. THIRD READING ITEMS

- a. 05-82MA
  Tripp Bradley
  RU to GC
  Veterinary Office
  02505-02-13
  Dutch Fork Road near Rauch Metz Road
  [CONSENT] [Pages 19-21]
- b. 05-83
  Bert Pooser
  RU to GC
  Mini-Warehouses
  02502-01-02
  Dutch Fork Road near Johnson Marina Road
  [CONSENT] [Pages 22-25]

- c. 05-84MA
  Harold Pickerel
  RU to RS-LD
  Residential Subdivision
  15200-02-01
  Boney Road
  [CONSENT] [Pages 26-29]
- d. Definition of Major Subdivisions [CONSENT] [Pages 30-31]
- e. Vesting of Subdivision Development Rights [CONSENT] [Pages 32-34]
- f. Ordinance authorizing infrastructure financing agreement with AEB Business Properties, LLC (Buck Enterprises) [PUBLIC HEARING] [Pages 35-50]

#### 2. REPORT OF SECOND READING ITEMS

- a. Ordinance placing a time limit on refunds of overpaid taxes [CONSENT] [Pages 51-52]
- b. Sheriff's Request: Increase General Fund Budget by \$219,736.00 for purchase of miscellaneous equipment [Pages 53-54]
- c. Sheriff's Request: Increase General Fund budget by \$167,000.00 for purchase of radios and tasers [CONSENT] [Pages 55-56]
- d. Ordinance authorizing the collection of a special duty administrative service fee [CONSENT][Pages 57-58]
- e. Sheriff's Request: Increase Victims Assistance budget by \$250,471.00 [Pages 59-60]

- f. Ordinance authorizing easement to Sloan Construction Company [CONSENT]
  [Page 61]
- g. Ordinance to authorize a quit-claim deed on Eisenhower Drive [CONSENT] [Page 62]
- h. Ordinance authorizing the Palmetto Health Lease Amendment [CONSENT][Pages 63-68]

#### 3. FIRST READING ITEM

- a. A Budget Ordinance to add \$846,385.00 to the FY 2005-2006 Solid Waste Budget [CONSENT][Pages 69-70]
- b. Sheriff's Request: A budget amendment to cover General Fund revenue shortfall in the amount of \$250,471.00 [Pages 71-72]
- c. Redevelopment Plan for the Olympia Whaley, Granby Tax Increment Financing District Ordinance [Page 73]
- d. Redevelopment Plan for the North
  Columbia/Eau Claire Tax Increment Financing
  District Ordinance

### 4. REPORT OF ECONOMIC DEVELOPMENT COMMITTEE

- a. Consideration of Incentives for AEB Business Properties, LLC (Buck Enterprises)
- b. Ordinance amending an agreement between Richland and Fairfield Counties providing for the inclusion of additional property within the I-77 Corridor Regional Industrial Park.
  [Pages 74-76]

- 5. REPORT OF RULES AND APPOINTMENTS COMMITTEE [Pages 77-80]
  - I. Notification of vacancies on Boards, Commissions, and Committees
    - a. Planning Commission-2
  - II. Notification of appointments to Boards, Commissions, and Committees
    - b. Board of Assessment Control-1 [Pages 79-86]
    - c. Board of Zoning Adjustments and Appeals-1 [Pages 87-90]
    - d. Internal Audit Committee-1 [Pages 91-92]
  - **III.** Items For Discussion
    - e. Employee Grievance Procedures
    - f. Citizen's Input Time Allotment
- 6. CITIZEN'S INPUT
- 7. MOTION PERIOD
  - a. Resolution authorizing JEDA Bonds for Richland Memorial Hospital [Pages 93-94]
  - b. A Resolution authorizing a Public Hearing for the Redevelopment Plan for the Olympia,

## Whaley, Granby Tax Increment Financing District [Page 95]

#### 8. ADJOURNMENT