# RICHLAND COUNTY COUNCIL ADMINISTRATION AND FINANCE COMMITTEE Tuesday, June 25, 2002 6:00 p.m.

**MEMBERS PRESENT**: Joan Brady, Paul Livingston, James Tuten

**ABSENT**: Anthony Mizzell and Kit Smith

**OTHER PRESENT**: Bernice G. Scott, Thelma M. Tillis, Joseph McEachern, J.D. "Buddy" Meetze, L. Gregory Pearce, Jr., Susan Brill, Pam Davis, Roxanne Matthews, Michael Criss, T. Cary McSwain, Larry Smith, Amelia Linder, Milton Pope, Tony McDonald, Michielle Cannon-Finch, Marsheika Martin, Carrie Neal, Ashley Jacobs, Chris Eversmann

**CALL TO ORDER** – Mr. Livingston called the meeting to order at approximately 6:05 p.m.

**APPROVAL OF MINUTES** – **May 28, 2002** – Ms. Brady moved, seconded by Mr. Tuten, to approve the minutes. The vote in favor was unanimous.

**ADOPTION OF AGENDA** – Mr. Tuten moved, seconded by Ms. Brady, to adopt the agenda as submitted. The vote in favor was unanimous.

#### I. ITEMS FOR ACTION

# a. Legal: Ordinance Amendment re: Hazardous Waste Penalty

Ms. Brady moved, seconded by Mr. Tuten, to approve an amendment to the Code of Ordinances (Chapter 13, Section 13-2(b)), to delete references to specific editions of the various building codes, and to amend Section 13-13(a) so as to increase the penalty amount up to \$500.00 violations under the chapter. The vote in favor was unanimous.

#### b. Legal: Ordinance Amendment re: Animal and Fowl Penalty

Ms. Brady moved, seconded by Mr. Tuten, to approve an ordinance amendment to Chapter 5, Animals and Fowl, to increase the penalty amount from \$200.00 to \$500.00 for violations under this chapter. The vote in favor was unanimous.

#### c. EMS: Domestic Preparedness Grant

Mr. Tuten moved, seconded by Ms. Brady, to approve the acceptance of a grant award for a trailer and decontamination tent. The vote in favor was unanimous.

#### d. Public Works: Engineering Services

Ms. Brady moved, seconded by Mr. Livingston, to approve the selection of an engineering firm for various utility projects in Richland County. The vote in favor was unanimous.

Richland County Council Administration and Finance Committee Tuesday, June 25, 2002 Page Two

II. Items Pending Analysis – There were no items pending at this time.

#### III. ITEMS FOR DISCUSSION/INFORMATION

**a.** Conservation Commission: Bond Issuance – A request to approve a bond in the amount of \$2 million for the purpose of providing funding for the mission of the Conservation Commission established by Richland County Council.

Ms. Brill recommended sending this item back to staff to work on revenue sources.

Mr. Tuten moved, seconded by Ms. Brady, to refer this item back to Administration and Finance Committee in order for staff to come up with other revenue sources. The vote in favor was unanimous.

#### b. Busby Street Redevelopment Project

Mr. McSwain gave a brief overview of the project.

Mr. Freddie Johnson II, Manager of the F.A. Johnson Consulting Group, briefed the Council on the project as well.

A discussion took place.

Ms. Brady moved, seconded by Mr. Tuten, to refer this item to full Council for informational purposes only. The vote in favor was unanimous.

**ADJOURNMENT** – The meeting adjourned at approximately 6:20 p.m.

Submitted by,

Paul Livingston

The minutes were transcribed by Marsheika G. Martin

# **Richland County Council Request of Action**

Subject: Conversion of Regular Retirement to Police Retirement

## A. Purpose

The purpose of this report is to request the County Council's consideration of a budget amendment appropriating \$90,000 from the General Fund fund balance for the conversion of several employees' service time from Regular Retirement to Police Retirement.

# **B.** Background/Discussion

In December of 2000, the County Council agreed to convert approximately ten years of service with Richland County for the former Coroner from Regular Retirement to Police Retirement under the South Carolina Retirement System. The conversion was for service time from 1978, when the former Coroner first took office, to 1988, when the Coroner's position was officially determined by the S. C. Retirement System to be eligible for Police Retirement. From that point forward, the position has remained under the Police Officers Retirement System.

The Council approved the Coroner's request to convert the ten years in question and authorized payment of approximately \$32,000 for the conversion. At the same time, the Council directed the staff to develop a policy which could apply to other employees whose retirement circumstances may be similar to those of the Coroner's.

Based on the parameters that were established when the Council approved the Coroner's request, the staff developed the following guidelines for considering future requests for conversion of Regular Retirement to Police Retirement:

- 1. The employee must currently be a member of the Police Officers Retirement System.
- 2. The employee must have had previous service under the Regular Retirement System while in the same (or similar) job that he or she currently holds.
- 3. The amount of time that can be converted cannot exceed ten (10) years.
- 4. All service time to be converted must have been with Richland County Government; service time with other employers is not eligible.
- 5. Any employee who is eligible and wishes to take advantage of this benefit must apply for the conversion no later that December 31, 2001.

Using these criteria, it has been determined that nine employees qualify for the conversion at a total cost of \$90,000. It was expressed to the Council at the time this program was approved that funding would have to be appropriated once it was determined how many employees qualify and how much the conversion would cost. Since that information has now been determined, it is requested that the Council approve a budget amendment appropriating \$90,000 from the General Fund fund balance in order to fund the retirement conversions.

#### C. Alternatives

- 1. Approve the proposed budget amendment in the amount of \$90,000, allowing the conversion of Regular Retirement service time to Police Retirement service time for the nine employees who have been determined to qualify for this benefit.
- 2. Approve a budget amendment for a lesser amount and only pay a portion of the conversion costs for the qualifying employees. This alternative, however, is inconsistent with the benefit offered to the former Coroner and is inconsistent with the Council's directive to staff to apply this same benefit to other employees who qualify.
- 3. Do not pay for the cost of conversion for the qualifying employees and thereby eliminate the need for a budget amendment. As with alternative 2, this alternative is inconsistent with the benefit offered to the former Coroner and is inconsistent with the Council's directive to staff to apply this same benefit to other employees who qualify.

# **D.** Financial Impact

The cost to the County to pay this benefit to qualified employees is \$90,000. Payment will require an appropriation from the General Fund fund balance in that amount.

#### E. Recommendation

Based on the Council's previous approval of the Coroner's request, it is recommended that the Council approve the proposed budget amendment in the amount of \$90,000 for the conversion of Regular Retirement to Police Retirement for the nine employees who have been determined to qualify.

Recommended by: Tony McDonald Department: Administration Date: 06/20/02

#### F. Approvals

#### **Finance**

Approved by (Finance Director): <u>Carrie H. Tolley</u> Date: <u>6/20/02</u>

Comments:

Approved by (Budget Director): <u>Daniel Driggers</u> Date: <u>06/20/02</u> <u>Comments</u>: Use of fund balance should be approved with caution. Council has directed that the General Fund undesignated balance be maintained at a level sufficient to fund 4 months of expenditures or approximately \$29.2 million. Undesignated fund balance at 6/30/01 was \$19.7 million or sufficient to fund 2 .7

months of expenditures.

## Legal

Approved as to form by: <u>Amelia R. Linder</u> Date: <u>06-20-02</u> Comments: This action, if approved, would require an ordinance to amend the budget.

#### Administration

Approved by: see above recommendation Date:

Comments:

# **Richland County Council Request of Action**

Subject: Treasurer's Office Budget Amendment

#### A. Purpose

Council is requested to approve a budget amendment of \$35,218.00 for the Treasurer's budget.

# **B.** Background/Discussion

During the budget process for FY 2002/2003, there was a reduction of \$35,218.00 in the Treasurer's budget. This reduction was for salaries and wages and part time employees. This reduction will severely restrict the services rendered by the Treasurer's office for the good of the public and county. This is funding which needs to be restored to the budget. County council is requested to approve a budget amendment to restore these funds to the FY 2002/2003 treasurer's budget.

# C. Financial Impact

There will be no impact to the General Fund, the funding will come from unappropriated revenue from taxes at tax sale.

#### D. Alternatives

- 1. Approve the request for the budget amendment.
- 2. Deny the request for a budget amendment.

#### E. Recommendation

It is recommended that County Council approve the budget amendment for Treasurer's FY 2002/2003 budget.

Recommended by: Cornelia S. Pasky, Treasurer Date: 07/17/02

## F. Approvals

#### **Finance**

Approved by (Finance Director): <u>Carrie H. Neal</u> Date: <u>7/18/02</u>

Comments:

Approved by (Budget Director): Daniel Driggers Date: 7/19/02

<u>Comments</u>: The reduction above was applied during the budget process to maintain a balanced budget and minimize the tax increase. All departments affected by the reduction were asked to identify the dollars within the appropriated amount in order to reduce the overall county operation dollars required. The amendment will be covering recurring operating cost in the GF with non-recurring GF revenue, therefore additional revenue source will need to be identified for fiscal year 2004.

#### Legal

Approved as to form by: <u>Amelia R. Linder</u> Date: <u>07/19/02</u>

Comments:

Administration

Approved by: <u>Tony McDonald</u> Comments:

Date: <u>7/19/02</u>

# STATE OF SOUTH CAROLINA COUNTY COUNCIL FOR RICHLAND COUNTY ORDINANCE NO.

AN ORDINANCE AMENDING THE FISCAL YEAR 2002 – 2003 GENERAL FUND BUDGET TO ADD THIRTY FIVE THOUSAND TWO HUNDRED EIGHTEEN DOLLARS (\$35,218) FROM UNDESIGNATED, UNRESERVED TAXES AT TAX SALE FUND BALANCE TO PROVIDE ADDITIONAL FUNDS TO COVER OPERATING COST FOR THE TREASURER GENERAL FUND DEPARTMENT OVER AND ABOVE THE ORGINAL 2002 – 2003 APPROPRIATION. THIS WILL NOT IMPACT ANY GENERAL FUND REVENUE BUT WILL SHOW AS A TRANSFER IN FROM TAXES AT TAX SALE FUND.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

Section 1. That the amount of Thirty Five Thousand Two Hundred Eighteen Dollars (\$35,218) from undesignated, unreserved, Taxes at Tax Sale Fund balance is hereby appropriated to the FY 2002 – 2003 Treasurer General Fund budget. This appropriation will show as a transfer out of the Taxes at Tax Sale Fund and a transfer in to the General Fund. Therefore, the Fiscal Year 2002 –2003 General Fund budget is amended as follows:

#### REVENUE

| Revenue appropriated July 1, 2002 as amended:                          | 88,046,352 |
|--|------------|
| Transfer in from Taxes at Tax Sale:                                    | 35,218     |
| Total General Fund Revenue As Amended:                                 | 88,081,570 |
| <b>EXPENDITURES</b> Expenditures appropriated July 1, 2002 as amended: | 88,046,352 |
| Increase to Treasurer General Fund Department Budget:                  | 35,218     |
| Total General Fund Expenditure As Amended:                             | 88,081,570 |

<u>SECTION II.</u> Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>SECTION III.</u> Conflicting Ordinance Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

<u>SECTION IV.</u> Effective Date. This ordinance shall be effective from and after the date of third reading.

|  | RICHLAND COUNTY COUNCIL    |
|--|----------------------------|
|  | Joseph McEachern, Chairman |
| Attest this the day of, 2002             |                            |
| Michielle Cannon-Finch, Clerk of Council |                            |

# **Richland County Council Request of Action**

Subject: Conservation Commission Bond Issuance

# A. Purpose

County Council is requested to approve a bond in the amount of \$2 million for the purpose of providing funding for the mission of the Conservation Commission established by Richland County Council.

#### B. Background / Discussion

The Richland County Conservation Commission was formed in 1998 by County Council to address natural and historic resource concerns of Richland County citizens. The Commission seeks to utilize <u>voluntary</u> protection methods to protect and conserve natural and historical resources for Richland County citizens, natural habitat for flora and fauna, and agricultural lands for the farming community for this and future generations.

Because there are the public benefits of improved water quality, air quality, and open space associated with individual property owners conserving their land, the Commission requests from Council a bond of \$2 million in order to fund the initiatives and mission of the Commission. Through use of voluntary conservation techniques such as conservation easements, purchase of development rights, an historic trust revolving fund and limited funds for purchase, the Commission can maximize these funds for the greatest health and quality of life benefits to its citizens.

The issue has been discussed and deferred by County Council. The Congaree Land Trust, Historic Columbia Foundation, and Palmetto Conservation Foundation have asked for reconsideration of this issue.

## C. Financial Impact

The cost to the County would be the cost of issuing a \$2 million bond and related interest costs.

#### D. Alternatives

- 1. Approve the issuance of a \$2 million bond for the Conservation Commission's mission.
- 2. Approve the issuance of a lesser bond amount to meet budget constraints and scale back the mission of the Conservation Commission.
- 3. Deny the request for a bond in the amount of \$2 million, thus severely restricting the Commission's ability to fulfill its purpose. If the bond is not issued, the Conservation Commission would consider disbanding, as the lack of financial resources would be detrimental to the Commission and its ability to fulfill its duties.

## E. Recommendation

It is recommended that Council approve the request to issue a \$2 million bond in order to utilize voluntary protection methods to protect and conserve natural and historical resources

for Richland County citizens, natural habitat for flora and fauna, and agricultural lands for the farming community for this and future generations.

Recommended by: <u>Ken Simmons, Chair</u> <u>RC Conservation Commission</u> Date: <u>06/11/02</u>

# F. Approvals

#### **Finance**

Approved by (Finance Director): <u>Carrie H. Tolley</u> Date: <u>6/12/02</u>

Comments:

Approved by (Budget Director): <u>Daniel Driggers</u> Date: <u>6/17/02</u>

Comments:

Legal

Approved as to form by: <u>Amelia R. Linder</u> Date: <u>06-18-02</u>

Comments:

#### Administration

Forwarded to Council by: The Richland County Conservation Commission

Date: <u>6-21-02</u>

The Conservation Commission (a board appointed by County Council) has proposed the passage of a two million dollar bond for conservation purposes in Richland County.

| STATE OF SOUTH CAROLINA ) OF RICHLAND A PROCLAMATION  |
|---|
| A PROCLAMATION DECLARING PUBLIC SAFETY MONTH  |
| <b>WHEREAS</b> , safety in all its forms is one of the most basic, fundamental needs of humans, and a traditional hallmark of a civilized society; and  |
| WHEREAS, a comprehensive approach to safety must focus on a variety of elements, including traditional areas of land, water, and air; old and familiar dangers to new and still-developing ones; possibilities of manmade as well as natural disasters; small but no less critical hazards presented by animals to crises resulting from poor sanitation management; proactive prevention through education and preparation as well as reactive response through coordination and expertise; and the pursuit and administration of justice; and |
| <b>WHEREAS</b> , Richland County Council places great emphasis on the safety of its citizens and recognizes that safety has many different aspects, and this priority is reflected in the focus and priority of many County departments, in a variety of ways; and  |
| <b>WHEREAS,</b> Richland County Government has many extraordinary employees who are engaged in a timeless mission to obtain and protect the safety of the peoples, creatures, and natural resources of Richland County, and these employees often do so in dangerous or adverse conditions, risking – and sometimes giving – their lives to the greater good of the community;  |
| NOW, THEREFORE, WE, THE COUNCIL OF RICHLAND COUNTY, DO HEREBY PROUDLY AND PUBLICLY PROCLAIM THAT:   |
| the month of September shall be known as Public Safety Month in Richland County, South Carolina, to honor all those employees who give selflessly of themselves and their time, who sacrifice much, and risk everything that is held dear, as they strive to protect the Richland County community.   |
| This Proclamation shall be in full force and effect upon enactment. This Proclamation shall be made available for inspection during normal business hours by the public at the County Administration Building.  |
| <b>ADOPTED</b> , this day of, 2002 in a meeting duly assembled.   |
| THE RICHLAND COUNTY COUNCIL   |

Joseph McEachern, Chair

Tony Mizzell, Vice Chair

| Joan Brady                              | Ber    | nice Scott |
|---|--------|------------|
| Susan Brill                             | Kit    | Smith      |
| Paul Livingston                         | The    | lma Tillis |
| J. D. "Buddy" Meetze                    | Jim    | Tuten      |
| Greg Pearce                             |        |            |
| ATTEST this day of                      | , 2002 |            |
| Michielle Cannon-Finch Clerk of Council |        |            |

| STATE OF SOUTH CAROLINA | ) |              |
|-------------------------|---|--------------|
|                         | ) | A RESOLUTION |
| COUNTY OF RICHLAND      | ) |              |

## A RESOLUTION HONORING THE EMPLOYEES OF THE ANIMAL CARE DEPARTMENT

WHEREAS, the employees of the Animal Care Department include Simon Jackson as Director and Jerry Gordon, Sandra Haynes, James Hill, Lewis Johnson, Keith Malloy, Fecilia Pringle, Sammie Shiver, John Smith, and Alvin Swindler; and

WHEREAS, the employees of the Animal Care Department are actively engaged in the pursuit of providing care for the domestic animals of Richland County and working with animal owners to ensure that all laws established for the welfare of animals, their owners, and the citizens of Richland County are followed; and

**WHEREAS,** the employees of the Animal Care Department successfully pursue their mission by enhancing and maintaining their skills in their profession through the innovative and recently established Animal Control Certification Program developed in partnership with Midlands Technical College which provides continuing education opportunities for this purpose; and

WHEREAS, the employees of the Animal Care Department are outstanding in the performance of their duties, including showing finesse in their customer service skills by handling with tact and courtesy the delicate situations they often find themselves in and showing their great concern for animals by exhibiting sensitivity to the welfare of the animals entrusted to their care; and

**NOW, THEREFORE, BE IT RESOLVED** that the Richland County Council wishes, as part of Public Safety Month of September 2002, to honor the employees of the Animal Care Department as part of Public Safety Month of September 2002 for their outstanding accomplishments in their service to the citizens, residents, and visitors of Richland County.

|  | •  |
|--|--|
| <b>SIGNED AND SEALED</b> this day the Richland County Council on the day | day of, 2002, having been duly of, 2002. |
|  |  |
|  | Joseph McEachern, Chair                  |
|  | Richland County Council                  |
| ATTEST this day of   | , 2002                                   |
| Michielle Cannon-Finch, Clerk of Council                                 |  |

adopted by

| STATE OF SOUTH CAROLINA | ) |              |
|-------------------------|---|--------------|
|                         | ) | A RESOLUTION |
| COUNTY OF RICHLAND      | ) |              |

# A RESOLUTION HONORING THE EMPLOYEES OF THE CORONER'S OFFICE

**WHEREAS,** the employees of the Coroner's Office include Gary Watts as Coroner and Christine Benson, Nancy Bowen, Ann Davis, Ted Kennedy, Cathy Rawls, William Stevens; and

WHEREAS, the employees of the Coroner's Office are actively engaged in the pursuit of investigating every unattended death in Richland County and solving the puzzles that they represent as well as rendering assistance and counseling to the families who are involved to help them cope with their loss; and

WHEREAS, the employees of the Coroner's Office successfully pursue their mission as seen by the tremendous increase in the number of cases investigated from 2000 to 2001 and by the development and implementation of an innovative new program, Community Awareness Response and Education (C.A.R.E.) designed to both provide groups from school children to seniors with age-appropriate information about preventing accidental deaths and to provide a more cohesive, solid support structure for people who find themselves in bewildering and frightening circumstances they neither anticipated nor were prepared for; and

**WHEREAS**, the employees of the Coroner's Office are outstanding in the performance of their duties, including showing finesse in their customer service skills by handling with tact and courtesy the delicate situations they often find themselves in and showing their great concern for life by doggedly tracking down the answers to the questions that arise when life is cut unexpectedly short;

**NOW, THEREFORE, BE IT RESOLVED** that the Richland County Council wishes, as part of Public Safety Month of September 2002, to honor the employees of the Coroner's Office for their outstanding service to the citizens, residents, and visitors of Richland County.

| SIGNED AND SEALED this _ the Richland County Council on the | •      | •                               | duly adopted by |
|---|--------|---------------------------------|-----------------|
|   |        | Eachern, Chair<br>ounty Council |                 |
| ATTEST this day of  | , 2002 |                                 |                 |
| Michielle Cannon-Finch, Clerk of Counc                      | <br>i1 |                                 |                 |

| STATE OF SOUTH CAROLINA   | )  |   |
|---|--|---|
| COUNTY OF RICHLAND  | )  | A RESOLUTION  |
|   | ON HONORING TH<br>IN S. GLENN DETE               | IE EMPLOYEES OF<br>NTION CENTER   |
| WHEREAS, the employees of Security officers, Shift Leaders, Bond                |  | ter include a variety of Administration staff, hers; and  |
|   |  | er are actively engaged in distributing justice pared than when they arrived at the Detention   |
| exercising compassion as they fulfill profession through the attainment of n    | their responsibilities, ational certification as | denter successfully pursue their mission by enhancing their education and skills in their salid Managers, and working with unwavering ges or other tremendous challenges; and                     |
| duties, including showing finesse in the also firmness the delicate environment | heir customer service<br>t they spend their wor  | er are outstanding in the performance of their<br>skills by handling with tact and courtesy yet<br>king lives in and showing their great concern<br>ives to their protection and improvement; and |
|   | 2002, to honor the e                             | ne Richland County Council wishes, as part of employees of the Detention Center for their visitors of Richland County.  |
| <b>SIGNED AND SEALED</b> this the Richland County Council on the                | s day of<br>day of                               | , 2002, having been duly adopted by, 2002.  |
|   | •  | Eachern, Chair<br>County Council  |

ATTEST this \_\_\_\_\_ day of \_\_\_\_\_\_, 2002

| STATE OF SOUTH CAROLINA | ) |              |
|-------------------------|---|--------------|
|                         | ) | A RESOLUTION |
| COUNTY OF RICHLAND      | ) |              |

#### A RESOLUTION HONORING LT. GENITA BURROUGHS

**WHEREAS,** Lt. Genita Burroughs joined the Alvin S. Glenn Detention Center in 1995 and has worked in the Security, Processing, and Classification Divisions during her tenure there; and

**WHEREAS**, Lt. Genita Burroughs has exhibited, and continues to exhibit, a can-do attitude and a willingness to serve in whatever capacity is needed; and

**WHEREAS,** Lt. Genita Burroughs is caring, committed, hardworking, and exemplifies tremendous character, typifying all that is good about the corrections profession; and

**WHEREAS,** Lt. Genita Burroughs single-handedly brought educational programming and self-help inmate curriculum to the Alvin S. Glenn Detention Center, which, as a result of her hard work and dedication, includes: a GED program, Health Education Awareness program, Alcohol and Drug Abuse counseling, Life Skills, Cancer Awareness, and Anger Management classes; and

WHEREAS, Lt. Genita Burroughs was given the tremendous honor and distinction of being chosen as the American Jail Association's Correctional Supervisor of the Year for 2002 for her outstanding character and exceptional contributions to the educational and social improvement of the inmates at the Alvin S. Glenn Detention Center; and

**WHEREAS,** Lt. Genita Burroughs, as a result of that honor and distinction, was featured in the June 21<sup>st</sup> issue of the nation's most widely read African-American magazine, *Jet*, and received well-deserved national honor and recognition;

**NOW, THEREFORE, BE IT RESOLVED** that the Richland County Council wishes, as part of Public Safety Month of September 2002, to honor Lt. Genita Burroughs for her selection as the American Jail Association's Correctional Supervisor of the Year for 2002, and for her inspiring commitment to caring for and ensuring the opportunity for the educational and social well-being of the inmates at the Alvin S. Glenn Detention Center.

| <b>SIGNED AND SEALED</b> this _          | day of     | , 2002, having been duly adopted by | y |
|--|------------|-------------------------------------|---|
| the Richland County Council on the       | _ day of   | , 2002.                             |   |
|  |            |                                     |   |
|  |            |                                     |   |
|  | Joseph Mo  | o Eo aharra                         |   |
|  | Joseph Mo  |                                     |   |
|  | Richland ( | County Council                      |   |
| ATTEST this day of                       | , 2002     |                                     |   |
|  |            |                                     |   |
| Michielle Cannon-Finch, Clerk of Counc   | <br>:1     |                                     |   |
| whether Californ-Pillell, Clerk of Counc | 11         |                                     |   |

| STATE OF SOUTH CAROLINA | ) |              |
|-------------------------|---|--------------|
|                         | ) | A RESOLUTION |
| COUNTY OF RICHLAND      | ) |              |
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#### A RESOLUTION HONORING CAPTAIN VIVIAN COLEY

**WHEREAS,** Captain Vivian Coley joined Richland County's Alvin S. Glenn Detention Center in July 1986 as a Secretary II and advanced six months later to Administrative Assistant; and

**WHEREAS,** Captain Vivian Coley has served Richland County's Alvin S. Glenn Detention Center in the Juvenile Division and the Support Services Division, and currently serves in Inmate Programs and Community Corrections; and

**WHEREAS,** Captain Vivian Coley's outstanding performance and good spirits were recognized with several honors: a promotion in October 1990 to Captain, selection as Richland County Employee of the Month in October 1990 also, and presentation of a resolution for her efforts in compiling and presenting the County's J. Mitchell Graham submission in September 1991; and

WHEREAS, obtaining the distinction of becoming a Certified Jail Manager recognized by the American Jail Association and others in the corrections field represents the increasingly professional nature of this employment field and reflects a corrections officer's commitment to and excellence in this profession; and

**WHEREAS,** Captain Vivian Coley achieved the honor and title of Certified Jail Manager in May 2002, becoming one of five Certified Jail Managers at the Alvin S. Glenn Detention Center and one of ten in the state of South Carolina; and

WHEREAS, Captain Vivian Coley considers this achievement "as yet another avenue in her ongoing quest for knowledge and professional development and the fulfillment of her God-given mission in life: 'to assist others in looking good and feeling good through education, inspiration, and praise in an effort to enhance their self-worth and lives'";

**NOW, THEREFORE, BE IT RESOLVED** that the Richland County Council wishes, as part of Public Safety Month of September 2002, to honor Captain Vivian Coley for her outstanding accomplishment in becoming a Certified Jail Manager.

| SIGNED AND SEALED this d the Richland County Council on the day of | ay of, 2002, having been duly adopted by of, 2002. |
|--|--|
|  | Joseph McEachern, Chair<br>Richland County Council |
| ATTEST this day of   | _, 2002  |
| Michielle Cannon-Finch, Clerk of Council                           |  |

| STATE OF SOUTH CAROLINA )  | A DECOLUTION   |
|--|--|
| COUNTY OF RICHLAND )   | A RESOLUTION   |
| A RESOLUTION HONOR   | ING CAPTAIN DAVID GUNDLER  |
|  | began his career in Corrections with the South Carolina<br>er retiring from the United States Army after 27 years of   |
|  | ined Richland County's Alvin S. Glenn Detention Center<br>ity and then was selected for the Training Coordinator   |
| <b>WHEREAS</b> , Captain David Gundler wa as the Manager of the Administrative Support David | as promoted to Captain in October 2000 and was assigned ivision; and   |
| American Jail Association and others in the c  | of becoming a Certified Jail Manager recognized by the orrections field represents the increasingly professional orrections officer's commitment to and excellence in this |
|  | chieved the honor and title of Certified Jail Manager on ail Managers at the Alvin S. Glenn Detention Center and   |
| Public Safety Month of September 2002, to accomplishment in becoming a Certified Jail Ma     |  |
| SIGNED AND SEALED this day of the Richland County Council on the day of                      | of, 2002, having been duly adopted by, 2002.   |
|  |  |
|  | Joseph McEachern, Chair<br>Richland County Council   |
| ATTEST this day of,  | 2002   |

| STATE OF SOUTH CAROLINA COUNTY OF RICHLAND   | ) A RESOLUTION  |
|--|---|
| A RESOLUTION   | HONORING CAPTAIN WILLIAM REFO   |
| where with the City of Color Where As, Captain William Carolina Department of Corrections a Housing Unit (Super Max) after elever Where As, Captain William in 1987 and a year later was honored b Where As, Captain William promotions: in 1989 to Sergeant as Potand in 1994 to Captain and has served Where As, obtaining the defendance of American Jail Association and others. | Refo began his career in Corrections in 1986 with the South the Central Corrections Institute (CCI) working in the Special years of active duty with the Navy; and Refo joined Richland County's Detention Center on Huger Streety being chosen as the Detention Center's Officer of the Year; and a Refo's outstanding performance was recognized with several pulation Manager; in 1993 to Lieutenant as Transition Coordinator in various capacities, currently as Security Division Manager; and stinction of becoming a Certified Jail Manager recognized by the in the corrections field represents the increasingly professional |
| profession; and WHEREAS, Captain William   | flects a corrections officer's commitment to and excellence in this Refo achieved the honor and title of Certified Jail Manager in May all Managers at the Alvin S. Glenn Detention Center and one of terms.  |
| NOW, THEREFORE, BE IT<br>Public Safety Month of September<br>accomplishment in becoming a Certific   |   |
| the Richland County Council on the   | day of, 2002, having been duly adopted by day of, 2002.  Joseph McEachern, Chair Richland County Council  |
| ATTEST this day of   | , 2002  |

| STATE OF SOUTH CAROLINA   | A RESOLUTION  |  |  |
|---|---|--|--|
| COUNTY OF RICHLAND  |   |  |  |
|   | HONORING THE EMPLOYEES OF ENCY SERVICES DEPARTMENT  |  |  |
|   | The Emergency Services Department include a variety of al Technicians, Paramedics, Code Investigators, Crew Leaders, It |  |  |
| WHEREAS, the employees of the Emergency Services Department are actively engaged in preventing emergencies and disasters from occurring, educating others on how to do the same, and responding immediately and effectively when emergencies and disasters do occur; and  |   |  |  |
| WHEREAS, the employees of the Emergency Services Department successfully pursue their mission by participating in extensive preparation and continuing education courses, to enhance and maintain their skills in their profession, including a grant-awarded FEMA Emergency Management Training course in West Virginia with various emergency personnel in the Richland County community; and |   |  |  |
| <b>WHEREAS,</b> the employees of the Emergency Services Department are outstanding in the performance of their duties, including showing finesse in their customer service skills by handling with tact and courtesy the delicate situations they often find themselves in and showing their great concern for the people of Richland County by committing their lives to their protection; and |   |  |  |
| <b>NOW, THEREFORE, BE IT RESOLVED</b> that the Richland County Council wishes, as part of Public Safety Month of September 2002, to honor the employees of the Emergency Services Department for their outstanding service to the citizens, residents, and visitors of Richland County.   |   |  |  |
| SIGNED AND SEALED this _ the Richland County Council on the   | day of, 2002, having been duly adopted by day of, 2002.   |  |  |

Joseph McEachern, Chair Richland County Council

ATTEST this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2002

| STATE OF SOUTH CAROLINA | ) |              |
|-------------------------|---|--------------|
|                         | ) | A RESOLUTION |
| COUNTY OF RICHLAND      | ) |              |

#### A RESOLUTION HONORING MICHAEL BYRD

**WHEREAS,** Michael Byrd began his career in Richland County's Emergency Services Department many years ago as its Director and has proven to be a tremendous asset to Richland County, seeking out or developing new programs to meet the ever-changing needs of a growing and changing county; and

**WHEREAS,** Michael Byrd brainstormed and introduced the Harley Operations Group (HOG), a motorcycle emergency response team, to Richland County, only the second program of its kind in the nation, and subsequently brought glory and honor to the County with the program's selection as a National Association of Counties Achievement Award Winner; and

WHEREAS, Michael Byrd also enhanced the County's Emergency Services Department in a great variety of ways, including by: (1) initiating an EMS Rescue Boat, the first of its kind in South Carolina, on Lake Murray to respond to water emergencies in a three county area; (2) managing the department from a five-unit service to a fourteen-unit service with eight substations; (3) coordinating the transfer of operations from the old Columbia Hospital to its current location in a facility he designed and is considered a model for other emergency agencies in the state and nation; and (4) designing the only public EMS service multi-patient transport vehicle in 1987; and (5) not even last, designing an award-winning 800 Mhz radio system, which allows multiple agencies in the county to communicate with each other during an emergency; and

**WHEREAS,** Michael Byrd was selected as Emergency Services Director of the Year for 2002 by the National Emergency Services Association, a tremendous honor which reflects the highest quality and caliber of its recipients and represents the epitome of all that emergency service professionals aspire to become:

**NOW, THEREFORE, BE IT RESOLVED** that the Richland County Council wishes, as part of Public Safety Month of September 2002, to honor Michael Byrd for his outstanding accomplishment in being selected as the National Emergency Services Association's Emergency Services Director of the Year for 2002.

| SIGNED AND SEALED this d the Richland County Council on the day | lay of, 2002, having been duly adopted by of, 2002. |
|---|---|
|   | Joseph McEachern, Chair<br>Richland County Council  |
| ATTEST this day of  | _, 2002   |
| Michielle Cannon-Finch Clerk of Council                         |   |

| STATE OF SOUTH CAROLINA | ) |              |
|-------------------------|---|--------------|
|                         | ) | A RESOLUTION |
| COUNTY OF RICHLAND      | ) |              |

#### A RESOLUTION HONORING ALEX DEW

**WHEREAS,** Alex Dew began his career in Richland County's Emergency Services Department in 1998 but has been affiliated with the department since the early 1990s; and

**WHEREAS,** Alex Dew has been unwavering in his commitment to the sick, injured, his coworkers, and the community of Richland County; and

**WHEREAS,** Alex Dew's dedication to caring for others runs strong: even in the face of his own challenges to his health in the form of serious illness, subsequent extensive surgery, and months of rehabilitation, within days he was back on the street caring for those who needed his help; and

WHEREAS, Alex Dew has been nominated for the SC Department of Health & Environmental Control's Division of Emergency Medical Services distinction of Emergency Medical Technician of the Year, an award which is an honor even to be considered for and represents the great regard in which the nominee is held by his peers;

**NOW, THEREFORE, BE IT RESOLVED** that the Richland County Council wishes, as part of Public Safety Month of September 2002, to honor Alex Dew for his unswerving loyalty to the sick and injured of Richland County and for his nomination for the Emergency Medical Technician of the Year award.

| SIGNED AND SEALED this of the Richland County Council on the day | day of, 2002, having been duly adopted by of, 2002. |
|--|---|
|  | Joseph McEachern, Chair<br>Richland County Council  |
| ATTEST this day of   | , 2002  |
| Michielle Cannon-Finch, Clerk of Council                         |   |

| STATE OF SOUTH CAROLINA | ) |              |
|-------------------------|---|--------------|
|                         | ) | A RESOLUTION |
| COUNTY OF RICHLAND      | ) |              |

#### A RESOLUTION HONORING DON DAVIS

**WHEREAS,** Don Davis began his career in Richland County's Emergency Services Department in 1986 but has been affiliated with the department since the early 1970s, and has been a certified EMT since 1977; and

WHEREAS, Don Davis has tenacity that goes beyond that of most ordinary people: he has actively sought to become a paramedic for many years, completing the paramedic program on several occasions and passed the course, only to have missed the mark for final certification as a paramedic, and yet despite these setbacks he is undaunted and is confident that one day he will wear the patch of paramedic; and

WHEREAS, Don Davis' character reflects all that is good and virtuous: dedicated – never saying no and seeking only the gratification of his department, humble – seeing the value and dignity in any task no matter how menial it may appear to others, strong – overcoming life's inevitable setbacks to continue ever forward, meek – never boasting despite 24 years of EMS service and always asking how he can help, merciful – taking special interest in saving the lives of the most helpless: newborns, and selfless – never asking "why me?" and focusing instead on others and their needs; and

WHEREAS, Don Davis has been nominated for the SC Department of Health & Environmental Control's Division of Emergency Medical Services distinction of Intermediate Emergency Medical Technician of the Year, an award which is an honor even to be considered for and represents the great regard in which the nominee is held by his peers;

**NOW, THEREFORE, BE IT RESOLVED** that the Richland County Council wishes, as part of Public Safety Month of September 2002, to honor Don Davis for his tremendous persistence, his commitment to caring for others, and his nomination for the Intermediate Emergency Medical Technician of the Year award.

| SIGNED AND SEALED this day of the Richland County Council on the day of |  |
|---|--|
|   | Joseph McEachern, Chair<br>Richland County Council |
| ATTEST this day of, 2002  |  |
| Michielle Cannon-Finch, Clerk of Council                                |  |

| STATE OF SOUTH CAROLINA | ) |              |
|-------------------------|---|--------------|
|                         | ) | A RESOLUTION |
| COUNTY OF RICHLAND      | ) |              |

#### A RESOLUTION HONORING SHERWOOD TOATLEY

WHEREAS, Sherwood Toatley began his career in Richland County's Emergency Services Department in 1993 but has been active in public health long before that, educating people on preventing spinal cord related injuries and deaths, the kind of which has confined him to a wheelchair since childhood; and

**WHEREAS,** Sherwood Toatley contributes to the cause of emergency service response by answering the call for help, quickly and efficiently sending resources to meet that need; and

WHEREAS, Sherwood Toatley has a calm and reassuring demeanor and voice which instills trust in emergency responders, never losing his cool and maintains an even candor on the radio at all times, providing important information to responders of any possible threats to their safety when they arrive on the scene; and

**WHEREAS,** Sherwood Toatley has prevailed over his own challenges, meeting his work obligations with pride and dedication, never asking more of others than he will ask of himself, and placing the highest priority on caring for others, such as by ensuring that the standards necessary for a quick and efficient response to a 9-1-1 call are followed; and

**WHEREAS,** Sherwood Toatley has been nominated for the SC Department of Health & Environmental Control's Division of Emergency Medical Services distinction of EMS Telecommunicator of the Year, an award which is an honor even to be considered for and represents the great regard in which the nominee is held by his peers;

**NOW, THEREFORE, BE IT RESOLVED** that the Richland County Council wishes, as part of Public Safety Month of September 2002, to honor Sherwood Toatley for his commitment to caring for others and his nomination for the EMS Telecommunicator of the Year award.

| SIGNED AND SEALED this day of the Richland County Council on the day of | •            |
|---|--|
|   | Joseph McEachern, Chair<br>Richland County Council |
| ATTEST this, 2002   |  |
| Michielle Cannon-Finch, Clerk of Council                                |  |

| STATE OF SOUTH CAROLINA  | )                                | A RESOLUTION  |
|--|----------------------------------|---|
| COUNTY OF RICHLAND   | )                                | A RESOLUTION  |
|  | ON HONORING TI<br>UBLIC WORKS DI | HE EMPLOYEES OF<br>EPARTMENT  |
| the state of the s | •                                | ude employees in the Solid Waste Division<br>s Maintenance Division, and Special Service  |
| WHEREAS, the employees maintaining the safety of the roads, wat  |                                  | Forks Department are actively engaged in ation in Richland County; and  |
| by improving their skills and expertise  | e with large equipm              | Department successfully pursue their mission<br>tent through participation in an annual Public<br>across the state, the region, and the nation; and |
| of their duties, including their comm  | nitment to a job we              | Department are outstanding in the performance of the done, most especially in adverse weather dents, who depend upon these loyal employees          |
|  | 002, to honor the em             | he Richland County Council wishes, as part on ployees of the Public Works Department for and visitors of Richland County.                           |
| SIGNED AND SEALED this the Richland County Council on the  | day of<br>day of                 | , 2002, having been duly adopted by, 2002.  |
|  |                                  |   |
|  | *                                | Eachern, Chair<br>County Council  |
|  |                                  |   |

ATTEST this \_\_\_\_\_ day of \_\_\_\_\_\_, 2002

Michielle Cannon-Finch, Clerk of Council

25

| STATE OF SOUTH CAROLINA | ) |              |
|-------------------------|---|--------------|
|                         | ) | A RESOLUTION |
| COUNTY OF RICHLAND      | ) |              |

## A RESOLUTION HONORING THE EMPLOYEES OF THE SHERIFF'S DEPARTMENT

**WHEREAS,** the employees of the Sheriff's Department include a variety of Administration staff, Investigators, Judicial Services Officers, School Resource Officers, Narcotics Agents, K-9 Officers, Analysts, Specialists, and Technicians, Deputies, and others; and

WHEREAS, the employees of the Sheriff's Department are actively engaged in the prevention of and education about criminal activity as well as the pursuit of justice after criminal activity occurs; and

**WHEREAS,** the employees of the Sheriff's Department successfully pursue their mission by enhancing their education and skills in their profession through continuing education and maintaining their physical prowess for greater stamina in their pursuit; and

WHEREAS, the employees of the Sheriff's Department are outstanding in the performance of their duties, including being a model law-abiding citizen and participating in the community even outside of the work environment, showing finesse in their customer service skills by handling tactfully and courteously but also firmly the delicate environment in which they spend their working lives, showing their great concern for all inhabitants of Richland County by committing and risking their lives to their protection, particularly in dangerous or adverse conditions;

NOW, THEREFORE, BE IT RESOLVED that the Richland County Council wishes, as part of

Richland County Council

| Public Safety Month of September 2002, to houtstanding and loyal service to the citizens, res | 1 2                   | •                               |
|---|-----------------------|---------------------------------|
| SIGNED AND SEALED this date the Richland County Council on the day of                         | •                     | 02, having been duly adopted by |
|   |                       |                                 |
|   |                       |                                 |
|   | Joseph McEachern, Cha | ir                              |

ATTEST this \_\_\_\_\_ day of \_\_\_\_\_\_, 2002

|                          | RESOLUTION I |              |
|--------------------------|--------------|--------------|
| COUNTY OF RICHLAND       | )            |              |
| STATE OF SOCIAL CAROLINA | )            | A RESOLUTION |
| STATE OF SOUTH CAROLINA  | )            |              |

**WHEREAS,** Deputy Chief Samuel Berkheimer manages South Carolina's largest School Resource Officer Program, which currently houses 37 officers in 47 different elementary schools, middle schools, high schools, and alternative schools; and

**WHEREAS**, Deputy Chief Samuel Berkheimer has influenced the School Resource Officer Program to grow, flourish, and succeed under his leadership;

**NOW, THEREFORE, BE IT RESOLVED** that the Richland County Council wishes, as part of Public Safety Month of September 2002, to honor Deputy Chief Samuel Berkheimer for his selection as the South Carolina Law Enforcement Administrator of the Year by the South Carolina Association of School Resource Officers, and for his inspiring commitment to producing a School Resource Officer Program that is unrivaled and admired by all.

| SIGNED AND SEALED this by the Richland County Council on the | •                         | , 2002, having been duly adopted, 2002. |
|--|---------------------------|---|
|  | Joseph McE<br>Richland Co | achern<br>unty Council                  |
| ATTEST this day of   | , 2002                    |   |
| Michielle Cannon-Finch, Clerk of Council                     | <br>I                     |   |

| STATE OF SOUTH CAROLINA )  | A RESOLUTION  |
|--|---|
| COUNTY OF RICHLAND )   |   |
| A RESOLUTION HONOI   | RING DEPUTY CHANDRA CLEVELAND   |
|  | eland is a six-year veteran of the Richland County Sheriff's e Officer for the past four years, and is currently the Resource   |
|  | land is the consummate School Resource Officer, and has been caring, professional, trustworthy, sincere, honest, innovative,  |
|  | land has turned around the lives of troubled students and also<br>wrong, and has left an indelible mark on the students' lives that<br>contact with them; and   |
| and the community, by mentoring female functions, working with mentally challenged which she assists underprivileged children, | and has set the standard for volunteer work—both in the school students, volunteering her services at all after-school related classes, being a member of United Way's Project Blueprint in volunteering with the American Red Cross, volunteering with farsity Girls' Basketball Team, and acting as treasurer of the S.C. |
|  | land has developed a middle-school curriculum entitled School and has helped create and operate the Richland County Sheriff's ers;  |
| Public Safety Month of September 2002, to Resource Officer of the Year by the South  | <b>OLVED</b> that the Richland County Council wishes, as part of honor Deputy Chandra Cleveland for her selection as the School Carolina Association of School Resource Officers, and for her ng the safety of, and being a magnificent example of the ideal l and beyond.  |
| SIGNED AND SEALED this Richland County Council on the day of _   | day of, 2002, having been duly adopted by the, 2002.  |
|  | Joseph McEachern  |
|  | Richland County Council   |

ATTEST this \_\_\_\_\_ day of \_\_\_\_\_\_, 2002

| STATE OF SOUTH CAROLINA   |   |
|---|---|
| COUNTY OF RICHLAND  | A RESOLUTION  |
| A RESOLUTION HO   | ONORING DEPUTY MICHAEL CUBELLI  |
| WHEREAS, Deputy Michael   | Cubelli is a valiant, noble deputy for Richland County; and   |
| <b>WHEREAS</b> , Deputy Michael 2001 in which a suspect's death was the | Cubelli was faced with an unfortunate situation on July 11 <sup>th</sup> , ne only viable outcome; and  |
| , <u>*</u> •  | l Cubelli was alerted by officials that a suspect was firing ers on seven separate occasions, and was therefore considered  |
| , *   | Cubelli responded to this call in the hopes of capturing the unprovoked attacks on the innocent; and  |
|   | Cubelli's fellow officer's cruiser collided with the suspect's hfare densely populated with commercial businesses and a halt; and   |
| · * *   | Cubelli was fired upon by the suspect, at which point Deputy d fire on the suspect, fatally striking him;   |
| part of Public Safety Month of Septemb                                  | <b>T RESOLVED</b> that the Richland County Council wishes, as ber 2002, to honor Deputy Michael Cubelli for his nomination ward, and for his inspiring commitment to caring about and ichland County. |
| SIGNED AND SEALED this by the Richland County Council on the            | day of, 2002, having been duly adopted e day of, 2002.  |
|   | Joseph McEachern Richland County Council  |
| ATTEST this day of  | , 2002  |

| STATE OF SOUTH CAROLINA COUNTY OF RICHLAND                                      | ) A RESOLUTION  |
|---|---|
| A RESOLUTIO   | ON HONORING SHERIFF LEON LOTT   |
|   | t is a 27 year law enforcement veteran, having worked previously tigator, Narcotics Agent, Administrative Captain, and Watch oming Sheriff for Richland County; and   |
| increasing the Richland County Sheriff  | t has made a significant impact in the victims assistance field by some states and two part-time psychologists; and   |
| ·   | t is very active in victim-related issues, and makes it a point to<br>nd staff so that officers understand the mental anguish associated  |
| WHEREAS, Sheriff Leon Lott<br>the victims services field, including shell       | and staff have established a close relationship with all sectors of<br>lters for battered women and children;   |
| Public Safety Month of September 2002 of Justice," South Carolina's top viction | <b>RESOLVED</b> that the Richland County Council wishes, as part of 2, to honor Sheriff Leon Lott for being awarded the "Silver Scales ms assistance award, by the South Carolina Victims Assistance sion and commitment to caring for, ensuring the future safety of s of victims throughout South Carolina. |
| <b>SIGNED AND SEALED</b> this the Richland County Council on the                | day of, 2002, having been duly adopted by day of, 2002.   |
|   | Joseph McEachern<br>Richland County Council   |
| ATTEST this day of  | , 2002  |

| STATE OF SOUTH CAROLINA  | )                        | A RESOLUTION  |  |
|--|--------------------------|---|--|
| COUNTY OF RICHLAND   | )                        | A RESOLUTION  |  |
| A RESOLUTION HONORING DEPUTY JEANETTE MAZUR-TAYLOR   |                          |   |  |
| WHEREAS, Deputy Jeanette of which she has been a School Resour   | •                        | een year law enforcement veteran, eleven  |  |
| <b>WHEREAS</b> , Deputy Jeanette Mazur-Taylor is currently a School Resource Officer at Dent Middle School, and has been so for the past five years; and   |                          |   |  |
|  | nods to motivate and enc | oles of advisor, counselor, and friend, and ourage the students. The impact she has and |  |
| <b>WHEREAS,</b> Deputy Jeanette Mazur-Taylor is also a certified K-9 handler, whose dog, Tara, works with her at Dent Middle School. Tara is also used as an enforcement and educational tool at other Richland County schools; and  |                          |   |  |
| <b>WHEREAS,</b> Deputy Jeanette Mazur-Taylor has most recently been assigned Clio, the Sheriff's Department's first cadaver dog. Clio is being trained to find missing persons; and  |                          |   |  |
| <b>WHEREAS,</b> Deputy Jeanette Mazur-Taylor has established herself as one of the Program's top officers, gaining the respect of the students, their parents, the school administrators, and her fellow resource officers. She is an invaluable asset to her school, her department, and her community;   |                          |   |  |
| <b>NOW, THEREFORE, BE IT RESOLVED</b> that the Richland County Council wishes, as part of Public Safety Month of September 2002, to honor Deputy Jeanette Mazur-Taylor for her selection as the Deputy of the Year by AMVETS, and for her inspiring commitment to caring about, ensuring the safety of, and being a magnificent example of the ideal citizen to everyone at Dent Middle School and beyond. |                          |   |  |
| SIGNED AND SEALED this the Richland County Council on the  | day of<br>day of         | , 2002, having been duly adopted by, 2002.  |  |
|  |                          | Joseph McEachern<br>Richland County Council   |  |
| ATTEST this day of   | , 2002                   |   |  |

| STATE OF SOUTH CAROLINA ) OR A RESOLUTION COUNTY OF RICHLAND )   |                    |  |  |
|--|--------------------|--|--|
| A RESOLUTION HONORING DEPUTY WOODROW MEDLIN  |                    |  |  |
| WHEREAS, Deputy Woodrow Medlin is a valiant, noble deputy for Richland County; a   | and                |  |  |
| <b>WHEREAS</b> , Deputy Woodrow Medlin was faced with an unfortunate situation on July 2001 in which a suspect's death was the only viable outcome; and  | 11 <sup>th</sup> , |  |  |
| <b>WHEREAS,</b> Deputy Woodrow Medlin was alerted by officials that a suspect was frandomly at civilians and police officers on seven separate occasions, and was therefore consider to be a menace to society; and  | _                  |  |  |
| <b>WHEREAS</b> , Deputy Woodrow Medlin responded to this call in the hopes of capturing troublemaker, thus preventing further unprovoked attacks on the innocent; and  | g the              |  |  |
| <b>WHEREAS,</b> Deputy Woodrow Medlin's fellow officer's cruiser collided with the suspector on a heavily traveled thoroughfare densely populated with commercial businesses pedestrians, bringing both vehicles to a halt; and  |                    |  |  |
| <b>WHEREAS,</b> Deputy Woodrow Medlin was fired upon by the suspect, at which point De Medlin and his fellow officers returned fire on the suspect, fatally striking him;  | puty               |  |  |
| <b>NOW, THEREFORE, BE IT RESOLVED</b> that the Richland County Council wisher part of Public Safety Month of September 2002, to honor Deputy Woodrow Medlin for his nominator the 2001-2002 Medal of Valor Award, and for his inspiring commitment to caring about ensuring the safety of the citizens of Richland County. | ation              |  |  |
| SIGNED AND SEALED this day of, 2002, having been duly ado by the Richland County Council on the day of, 2002.  | pted               |  |  |
| Joseph McEachern Richland County Council   |                    |  |  |

| STATE OF SOUTH CAROLINA COUNTY OF RICHLAND  | )<br>)<br>)                | A RESOLUTION   |  |
|---|----------------------------|--|--|
| A RESOLUTION HONORING DEPUTY JOHN RATCHFORD   |                            |  |  |
| WHEREAS, Deputy John Ra   | atchford is a valiant, not | ble deputy for Richland County; and  |  |
| <b>WHEREAS</b> , Deputy John Ratchford was faced with an unfortunate situation on July 11 <sup>th</sup> , 2001 in which a suspect's death was the only viable outcome; and  |                            |  |  |
|   |                            | by officials that a suspect was firing occasions, and was therefore considered |  |
| WHEREAS, Deputy John F<br>troublemaker, thus preventing further   |                            | this call in the hopes of capturing the the innocent; and                      |  |
| <b>WHEREAS,</b> Deputy John Ratchford's fellow officer's cruiser collided with the suspect's car on a heavily traveled thoroughfare densely populated with commercial businesses and pedestrians, bringing both vehicles to a halt; and   |                            |  |  |
| <b>WHEREAS,</b> Deputy John R Ratchford and his fellow officers retu  |                            | n by the suspect, at which point Deputy, fatally striking him;                 |  |
| <b>NOW, THEREFORE, BE IT RESOLVED</b> that the Richland County Council wishes, as part of Public Safety Month of September 2002, to honor Deputy John Ratchford for his nomination for the 2001-2002 Medal of Valor Award, and for his inspiring commitment to caring about and ensuring the safety of the citizens of Richland County. |                            |  |  |
| <b>SIGNED AND SEALED</b> thi<br>by the Richland County Council on th  | is day of<br>he day of     | , 2002, having been duly adopted, 2002.  |  |
|   |                            |  |  |
|   |                            | Joseph McEachern<br>Richland County Council                                    |  |
| ATTEST this day of  | , 2002                     |  |  |