



Richland County Public Information Office

Phone: (803) 576-2067

Email: pio@rcgov.us



Councilman Hosts State of the County Address to Residents of District #11

Thursday, February 9th

6:00pm

Lower Richland High School Auditorium

Richland County Councilman Norman Jackson is inviting residents of Council District # 11 to attend the annual State of the County Address **on Thursday, February 9th at 6:00pm in the Lower Richland High School Auditorium, 2615 Lower Richland Boulevard.**

The address will provide a comprehensive report on public safety, economic development opportunities, community outreach and the growth and progress of District 11.

Councilman Jackson will hold a Town Hall meeting immediately following address for citizen questions and concerns.

For more information, contact the Richland County Clerk's Office at (803) 576-2060